U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

For Official Use Only

## FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U - 3095	2. Fiscal Year Covered From:
	Jan /01 /04 Through: Dec/31 /04
3. Name and address of person filing.	4. Name, file number, and address of labor organization.
Name David Lance Stover	Name South Central Carpenters Regional Council Labor Organization File Number 540916
P.O. Box, Bldg., Room No., if any P.O. Box 519	P.O. Box, Building and Room Number, if any
Street	Street 5532 Eastcliff Industrial Loop
City Sheffield	City Birmingham
State A1 ZIP Code +4 35660	State A1 ZIP Code + 4 35 210

Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):

A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.			
6. Name and address of Employer (including trade name, if any).	7.a. Nature of Interest, Transaction, or Income.		
Name			
Trade Name, if any:			
P.O. Box, Bldg., Room No., if any			
Street	7.b. Amount. \$0 • 0		
City .			
State ZIP Code +4			
Cinnetura			

Signature

15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the	: information
submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to	) the best of the
undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)	

Signed Dairy J. Stown

On 7-1-05

256-383-7032

Date

Telephone Number

Name of Person Filing David Lance Stover	File Number U-3045		
- bavid Lance Stover			
B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.			
Name and address of Business (including trade name, if any).	9. Business deals with:		
Name			
Trade Name, if any:	a. Labor Organization b. Trust		
P.O. Box, Bldg., Room No., if any	c. Employer		
Street			
City			
State ZIP Code + 4			
10. If 9.b. or 9.c. is checked give trust or employer's name.	11.a. Nature of such dealing.		
Name			
Trade Name, if any:			
P.O. Box, Bldg., Room No., if any			
Street	At h. Approximate dellar value of such depline		
City	Approximate dollar value of such dealing.  12.a. Nature of interest held or income received.		
State ZIP Code + 4			
The second secon			
	12.b. Amount. \$Q. Q		
C. Received from any employer (other than an employer covered under parts A and B above)			
or from any labor relations consultant to an employer any payment of money or other thing of value.			
13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).	14.a. Nature of payment.		
Name :			
Trade Name, if any:			
P.O. Box, Bldg., Room No., if any			
Street			

14.b. Amount of payment.

\$0.0

13.b. Is the Business an Employer

ZIP Code + 4

or Consultant

City